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STEPHEN M. NIPPER DYKAS, SHAVER & NIPPER, LLP PO BOX 877 BOISE. IDAHO 83701-0877 Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

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| (Depositor's name) | JULIE L. O'TYSON    |                      |             |                 |
|--------------------|---------------------|----------------------|-------------|-----------------|
| (Signature)        | /JULIE L. O'TYSON/  |                      |             |                 |
| (Date)             | 01/02/2007          |                      |             |                 |
| CONFIRMATION NO.   | ATTORNEY DOCKET NO. | FIRST NAMED INVENTOR | FILING DATE | APPLICATION NO. |

| 10/788,504   | 02/26/2004   |  | James Hardy   | 1  | HARJ101  | 7440   |
|--|--|--|---|--|--|--|
| TITLE OF INVENTIO  | N: METHOD AND  | SYSTEM FOR SAFE  | TY REGULATION IN  | NUCLEAR POWER R  | EGULATING SYSTE                                  | MS   |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE DUE  | PUBLICATION FEE DUE   | PREV. PAID ISSUE FEE   | TOTAL FEE(S) DUE                                 | DATE DUE   |
| nonprovisional   | YES  | \$700  | \$300   | \$0  | \$1000   | 02/02/2007   |
| EXAMINER   |  | ART UNIT   | CLASS-S   | UBCLASS  |  |  |
| GREENE, DANIEL LAWSON  |  | 3694   | 376-2   | 28000  |  |  |
| (37 CFR 1.363).  Change of corre Correspondence "Fee Address" ir PTO/SB/47; Re' Customer Num  3. ASSIGNEE NAME PLEASE NOTE: Un | AND RESIDENCE DA<br>dess an assigneee is ider<br>as set forth in 37 CFR 3                                    | change of<br>122) attached.<br>sss" Indication form<br>attached. Use of a<br>TA TO BE PRINTED of<br>tiffied below, no assigna<br>1.11. Completion of thi | (1) the names of up<br>attorneys or agents (<br>(2) the name of a sin<br>a registered attorney<br>up to 2 registered pa<br>name is listed, no na<br>ON THE PATENT(prin<br>pe data will appear on the<br>to form is NOT a substite | gle firm (having as a mer<br>or agent) and the names<br>tent attorneys or agents. I<br>me will be printed. | of no 3 Dykas, Shaws identified below, the cont. | I. NIPPER<br>ver & Nipper, LLP                           |
| Please check the appropria   | ate assignee category or cate  | gories (will not be printed  | on the patent):   Individ   | ual Corporation or   | other private group entity                       | Government   |
| 4a. The following fee(   | s) are submitted:  |  |   | (Please first reapply an   | y previously paid issue                          | fee shown above)   |
| ☑ Issue Fee ☐ A check is enclosed.   |  |  |   |  |  |  |
|  | ☑ Publication Fee (No small entity discount permitted)  ☑ Payment by credit card. Form PTO-2038 is attached. |  |   |  |  |  |
| Advance Order  | # of Copies  |  |   | hereby authorized to char<br>Number  |  | ny deficiency, or credit an<br>extra copy of this form). |
| 5. Change in Entity S  | tatus (from status indic   | ated above)  |   |  |  |  |
| a. Applicant clai  | ms SMALL ENTITY st   | atus. See 37 CFR 1.27.   | □ b. Applicant is :   | o longer claiming SMAL   | LENTITY status. See :                            | 37 CFR 1.27(g)(2).                                       |
| NOTE: The Issue Fee<br>other party in interest   | and Publication Fee (if r<br>as shown by the records   | equired) will not be acc<br>of the United States Par   | epted from anyone othe<br>ent and Trademark Off   | r than the applicant; a regice.  | istered attorney or agen                         | it; or the assignee or                                   |
| Authorized Signatur  | re/S   | TEPHEN M. NIPPER   |   | Date   | JANUARY 2, 200                                   | 6  |
| Typed or printed na  | me S   | TEPHEN M. NIPPER   |   | Registration No.   | 46260  |  |
|  |  |  |   |  |  |  |

This collection of information is required by 37 CFR (3.11. The information is required to obtain or retain a benefit by the public which is to file (and by the USPFO) to process an application. Condificationly is gowered by 35 USC, 122 and 37 CFR 11.4. This relocation is estimated to take 12 infunets to complete, including gathering, preparing, and submitting the completed application form to the USPFO. Time will vary depending upon the individual case. Any comments on the amount of time your require to complete this form and/or suggestations for reducing this business, about the sent to the Chief Information Officer, U.S. Department of Commerce, P.O. Box 1450, Alexandrix, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandrix, Virginia 22313-1450.

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